

General Assembly

## **Amendment**

January Session, 2017

LCO No. 6803



Offered by:

SEN. HARTLEY, 15<sup>th</sup> Dist. SEN. FRANTZ, 36<sup>th</sup> Dist. REP. SIMMONS, 144<sup>th</sup> Dist.

To: Subst. Senate Bill No. 963

File No. 444

Cal. No. 230

## "AN ACT CONCERNING EDUCATIONAL AND ENVIRONMENTAL ISSUES RELATING TO MANUFACTURING."

- 1 Strike section 1 in its entirety and renumber the remaining sections
- 2 and internal references accordingly
- 3 In line 24, strike "(1)"
- 4 Strike lines 25 to 29, inclusive
- 5 In line 30, strike "(3)"